



WEST VIRGINIA ASSOCIATION OF ALCOHOLISM AND DRUG ABUSE COUNSELORS, INC.

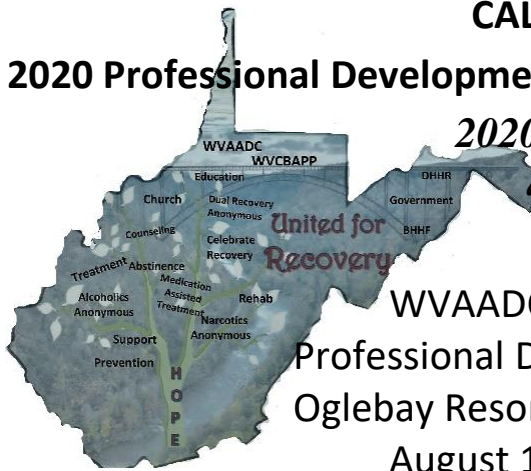
WVAADC is committed to promoting excellence in care. Membership benefits include clinical training, educational opportunities and professional standing through representation at local, state and national levels.

CALL FOR PROPOSALS

2020 Professional Development Summit – Oglebay Resort – Wheeling, WV

2020 – A new Vision for Recovery

“United for Recovery”



WVAADC will be hosting our annual Professional Development Summit at Oglebay Resort in Wheeling.

August 10 – 14, 2020



Do you have a presentation for us? Topics related to:

Therapy Techniques, ACEs, Trauma Informed Care, Mindfulness, Peer Recovery, Prevention, Co-occurring Disorders, Family Dynamics, Vaping, Military issues, Legal Cannabis, Medical needs, Abstinence Based programs, MAT, Effects of MAT, Addictions: Alcohol/ Drugs/Gambling/Video Gaming/ Internet / Vaping and current trends in recovery and/or addiction treatment are sought.

Please complete the following:

Presenter information must be COMPLETE and CLEARLY WRITTEN-electronic submission is preferred. (lindainwv@live.com)

If you have a preference for a day and time to present, attempts will be made to accommodate the preferred time and day.

Workshop Sessions can be 90 minutes, 2hours, 3 hours or 6 hours.

We are asking that you assign an Expertise Level to your workshop-beginner, intermediate or advanced.

Please complete the following information:

1. Name of session with a brief overview. Session objectives.
2. Information on presenter and presenter biography.
3. Has the presentation been offered previously? If so, to whom and when?
4. Preference of session date and/or time. (1 ½, 3 or 6 hours needed for session).

Please submit to:

Linda Mealey

or

Manuel D. Jackson (Marc)

Before May 1, 2020. lindainwv@live.com

manueljackson@yahoo.com

9 Gate Street

215 S 3rd Street -Ste. 600

Buckhannon, WV 26201

Clarksburg, WV 26301-2945

304-613-9306 or 304-472-6129

304-629-8225 or 304-423-7056

Conference Theme: “United In Recovery”

PRESENTATION TITLE: _____

Desired Fee _____

Primary Presenter	Co-Presenter (if applicable)
Credentials	Credentials
Title	Title
Company	Company
Address	Address
City, State, Zip	City, State, Zip
Phone	Phone
Email	Email

Expertise Level (check one)	Beginner	Intermediate	Advanced	All Levels
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Audio Visual Needs: Please check each item needed. All rooms will have a materials table in the front.

(Note if you are able to provide your own equipment and supplies, it would be much appreciated.)

Projector	Laptop	Flip Chart	Other (please specify):
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Room Setup greatly impacts the number of attendees who can fit comfortably. Please indicate the setup you PREFER. We will do the best we can to accommodate however room set up is not guaranteed.

___ Classroom tables & chairs	___ Theater rows of chairs	___ Circle chairs only	___ U-Shape chairs only	___ U-Shape Tables & chairs	Other – please specify in space below
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Please indicate preferred presentation day and time.

MON- AUG 10	TUE-AUG 11	WED - AUG 12	THUR- AUG 13	FRI – AUG 14	___ No Preference
___ Afternoon or evening only	___ Morning ___ Afternoon	___ Morning ___ Afternoon	___ Morning ___ Afternoon	___ Morning Only	

Please provide a description as you would like it to appear in the brochure, 50 words maximum:
Explains why the participant would want to attend your workshop.

Learning Objectives: Please write these as measurable/observable –At least three statements about what the participants will be able to do as a result of attending your workshop.

1.

2.

3.

Biographical Information about the presenter(s) as you would like it printed in the brochure- 50 words or fewer.

PLEASE INCLUDE ATTACHMENTS:

1. Resume of each presenter
2. Power Point of presentation if you will be using one
3. Handouts
4. Attach additional pages as needed.
5. Your proposal will be reviewed by the Professional Development Committee and you will be contacted regarding your proposal.

THANK YOU – The Professional Development Team

Presenters will be notified of session selection between June 1-30, 2020.